

CROWN HIM WITH MANY CROWNS

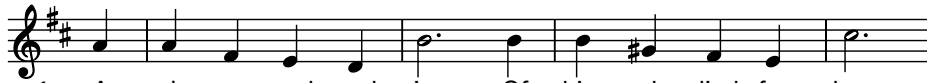
DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and Compilers, 1978, © 1978, OCP Publications.
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The Solemnity of Our Lord Jesus Christ, King of the Universe

Reading 1

EZ 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock
when he finds himself among his scattered sheep,
so will I tend my sheep.

I will rescue them from every place where they were scattered
when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,
the strayed I will bring back,
the injured I will bind up,
the sick I will heal,
but the sleek and the strong I will destroy,
shepherding them rightly.

As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats.

PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



℟. The Lord is my shep-herd; there is noth-ing I shall want.

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Reading 2

1 COR 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the kingdom to his God and Father,

when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

Gospel

MT 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,
and not minister to your needs?’
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.’
And these will go off to eternal punishment,
but the righteous to eternal life.”

WHATSOEVER YOU DO

Willard F. Jabusch

Refrain

What-so - ev - er you do to the least of my peo - ple, that you

Verses

do un - to me.

1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my

1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.

to Refrain

1-5. Now en - ter in - to the home of my Fa - ther.

SANTO/HOLY

Misa Santa Fe
Mary Frances Reza



Español San-to, San-to, San-to es el Se - ñor, Dios del U - ni - ver - so.
English Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Biling. San-to, San-to, San-to es el Se - ñor, Dios del U - ni - ver - so.



Lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria. Ho -
Heav - en and earth are full of your glo - ry. Ho -
Heav - en and earth are full of your glo - ry. Ho -



san - na en el cie - lo. Ho - san - na en el cie - lo. Ben -
san - na in the high - est. Ho - san - na in the high - est. 7
san - na en el cie - lo. Ho - san - na en el cie - lo. 7



di - to el que vie - ne en nom - bre del Se - ñor. Ho -
Bless - ed is he who comes in the name of the Lord. Ho -
Bless - ed is he who comes in the name of the Lord. Ho -



san - na en el cie - lo. Ho - san - na en el cie - lo.
san - na in the high - est. Ho - san - na in the high - est.
san - na en el cie - lo. Ho - san - na en el cie - lo.

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ANUNCIAMOS TU MUERTE/WE PROCLAIM YOUR DEATH

Misa Santa Fe
Mary Frances Reza

The musical score is written on three staves in 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics. The lyrics are written below the notes, with hyphens indicating syllable placement. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line at the end of the third staff.

A - nun - cia - mos tu muer - te, pro - cla -
We pro - claim your Death, O Lord, and pro -
ma - mos tu re - su - rrec - ción. † ¡Ven, Se - ñor Je -
fess your Res - ur - rec - tion un - til you come a -
sús! † ¡Ven, Se - ñor Je - sú! †
gain, un - til you come a - gain.

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AMÉN/AMEN

Misa Santa Fe
Mary Frances Reza



A - mén, a-mén, a - mén. A - mén, a-mén, a - mén.
A - men, a-men, a - men. A - men, a-men, a - men.

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CORDERO DE DIOS/LAMB OF GOD

Misa Santa Fe
Mary Frances Reza



1-3. Cor - de - ro de Dios, que qui-tas el pe - ca - do del mun-do,
1-3. *λ* Lamb of God, you take a-way the sins of the world,

1, 2. ten pie-dad de no - so-tros, *λ* ten pie-dad de no - so-tros.
3. *λ* da - nos la paz, *λ* da - nos la paz.

1, 2. have mer - cy on us, *λ* have mer - cy on us.
3. *λ* grant us peace, *λ* grant us peace.

Taste and See

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



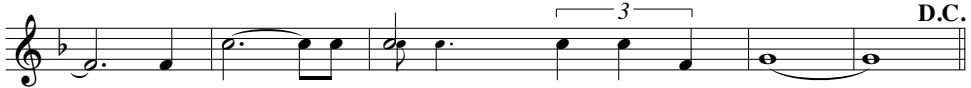
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

JOYFUL, JOYFUL, WE ADORE THEE

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852–1933, alt.

Music: Ludwig van Beethoven, 1770–1827; adapted by Edward Hodges, 1796–1867.